## BEFORE THE BOARD OF OIL, GAS AND MINING DEPARTMENT OF NATURAL RESOURCES IN AND FOR THE STATE OF UTAH

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THE REGULAR MONTHLY MEETING OF THE BOARD OF OIL, GAS AND MINING WILL BE ON WEDNESDAY, AUGUST 28, 2002 AT 9 A.M., IN THE AUDITORIUM OF THE DEPARTMENT OF NATURAL RESOURCES, 1594 WEST NORTH TEMPLE, SUITE 1050, SALT LAKE CITY, UTAH.

THE BRIEFING SESSION CONDUCTED BY THE DIVISION OF OIL, GAS AND MINING WILL BEGIN AT 9 A.M. THE FOLLOWING ITEMS WILL BE PRESENTED DURING THE BRIEFING SESSION:

- 1. CO<sub>2</sub>/Gas Sequestration.
- 2. Proposed Board Hearing Schedule for Year 2003.
- 3. Bond Releases: Sandtrap Project.
- 4. Other Items as Necessary.
- 5. Next Month's Agenda and Division Calendar.
- 6. September Board Field Trip.

## THE FOLLOWING MATTERS WILL BE HEARD AT 10 A.M.

- 1. <u>Docket No. 2001-022, Cause No. 139-73</u> In the Matter of the Division of Oil, Gas and Mining Requesting an Order to Plug Wells and Restore the Well Sites for Wells Operated by Road Runner Oil, Inc. and Gavilan Petroleum, Inc. in Duchesne and Uintah Counties. (Decision to be announced).
- 2. <u>Docket No. 2002-004</u>, <u>Cause No. M/045/022</u> In the Matter of the Petition of the Division of Oil, Gas and Mining for an Order to Post Supplemental Reclamation Surety, or Require Immediate Reclamation, Magnesium Corporation of America, Knolls Solar Ponds Project, Tooele County, Utah. (This matter is continued from the June Board hearing).

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- 3. <u>Docket No. 2002-009</u>, <u>Cause No. 249-01</u> In the Matter of the Request for Agency Action of Alker Exploration L.L.C. for Approval of an Exception Well Location for the Alker Exploration #1 Well Located in Section 8, Township 20 South, Range 7 East, S.L.B.& M., Emery County, Utah. (This matter is continued from the June Board hearing.)
- 4. Docket No. 2002-012, Cause No. 171-02 In the Matter of the Request for Agency Action of Inland Production Company for Approval of Unit Operations and Enhanced and Secondary Recovery in the Green River Formation in Sections 4-9, 17, and 18, Township 9 South, Range 19 East, S.L.M., Uintah County, Utah, for Authority for Underground Injection of Water, and Certification as an Enhanced Recovery Project. (The Board has considered the recommended findings of the Hearing Examiner and will enter its order. This matter was heard by the Hearing Examiner on July 22).

Pursuant to the Americans with Disabilities Act, persons requiring auxiliary communicative aids and services to enable them to participate in this hearing should call Mary Potter at (801) 538-5327, at least three working days prior to the hearing.